## DETAILS OF LIBRARY ON 2022-23

|       | DETRICE  | A CONTRACTOR OF THE PARTY OF TH |                                       |
|-------|--|--|---------------------------------------|
| 15 11 | ast accession Number as per accession register             |  | 28,867                                |
| 1     |  |  | 3,510                                 |
| 1     | lo. of weeding out books                                   |  | 25,357                                |
| 17. 7 | otal No. of books in the Library                           |  | 01                                    |
| 18.   | Newly books purchased on 2022-23                           |  |                                       |
|       | No. of Encyclopaedia available in the Library              |  | 299                                   |
|       | No. of Text books available in the Library                 |  | 15,233                                |
|       | No. of Reference books                                     |  | 5,604                                 |
|       | No. of Educational Journals & Periodicals-being subscribed |  | 12                                    |
| 1     |  |  | 03                                    |
| 23.   | No. of Educational Journals                                |  | 05                                    |
|       | No. of News Papers   | 25   |                                       |
| 25.   | No. of seating capacity in the Library                     |  |                                       |
| 26.   | Library Software   |  | LIB SOFT                              |
| 27    | . e-books & e-journals                                     | N.List provides  |                                       |
| 28    | . Area of Central ibrary                                   | and the second s | 0.438 Sqft<br>(110.6 m <sup>2</sup> ) |

## RESEARCH LIBRARY

| 7. | No. of M.Ed Thesis   | 1,407 |
|----|----------------------|-------|
| 8. | No. of PhD Thesis    | 113   |
| 9. | No. of M.Phil Thesis | 40    |

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